

CLARK COUNTY ANIMAL ADVISORY COMMITTEE

CLARK COUNTY GOVERNMENT CENTER

500 S. Grand Central Parkway, Commission Chambers

Las Vegas, Nevada 89106

January 16³, 2014

6:30 p.m.

A G E N D A

NOTE:

1. Items on the agenda may be taken out of order.
2. The Committee may combine two or more agenda items for consideration.
3. The Committee may remove an item from the agenda or delay discussion relating to an item at any time.
4. **COMMENTS BY THE GENERAL PUBLIC.** The Animal Advisory Committee will take public comment on each item below prior to taking any action on that particular item. There will be a period at the end of the meeting for the Public to comment on items within the jurisdiction of the Animal Advisory Committee, but not appearing on this agenda. Public Comment will be limited to three minutes. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chair or the Committee by majority vote.

When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address -- please spell your name for the record -- and limit your comments to no more than three minutes. No vote may be taken on any matter not listed on the posted agenda.

1. Call to order
2. Approval of agenda (For possible action)
3. Approval of November 14, 2013 Minutes (For possible action)
4. Selection of Chair and Vice-Chair (For possible action)
5. Draw Lots to determine which AAC members serve a 2 year term and which serve a 1 year term (For possible action)
6. Hear the appeal of Vicious Animal Declaration by DeSean Flake for Taz, a black Pit Bull, 713 E. Sahara Avenue, #424, Las Vegas, NV; and take appropriate action. (For possible action)
7. Update on injuries to Wildlife in Sunset Park; and take appropriate action. (For possible action)
8. Discuss creating a subcommittee to increase rabies vaccinations and awareness (For possible action)
9. Discuss pet store rating program; and take appropriate action. (For possible action)
10. Discuss emerging issues and information among Advisory Committee Members; create Subcommittees and assign members; and take appropriate action. (For possible action)
11. Comments by the General Public
12. Set date, time and agenda of next meeting
13. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Clark County Government Center, 500 South Grand Central Parkway
Clark County Courthouse, 200 Lewis Avenue
Sunset Park Administration Building, 2601 E. Sunset Road
Paradise Community Center, 4770 McLeod Drive
Desert Breeze Park & Community Center, 8275 Spring Mountain
Winchester Community Center, 3130 S. McLeod Drive